

| 1 | 2 | 3 | 4 | 5 | 6 |
|------------------------|-------|------------------|-----|------------|---|
| झज्जर | झज्जर | ईस्लामगढ़ | 117 | 0.628 एकड़ | 76 1, 2, 3, 4, 5 |
| झज्जर | झज्जर | फोर्टपुरा | 115 | 2.537 एकड़ | 12 1, 2, 3, 4, 5 |
| | | | | | 13 5 |
| | | | | | 11 1, 2, 3, 4, 5 |
| | | | | | 10 1, 2, 3, 4, 5 |
| | | | | | 9 1 |
| | | | | | गैर मुमकिन 105, 43, 117 |
| झज्जर | झज्जर | तामसपुरा | 116 | 3.322 एकड़ | 38 1, 2, 3, 4, 5 |
| | | | | | 39 1, 2, 3 |
| | | | | | 33 5, 6, 7, 14, 17, 18, 23 |
| | | | | | 28 25 |
| | | | | | 29 3, 8, 9, 11, 12, 20, 19, 21 |
| | | | | | 16 15, 16, 17, 24, 23 |
| | | | | | 15 11, 12, 13, 14, 15 |
| | | | | | गैर मुमकिन 114 |
| झज्जर | झज्जर | खालिसन | 114 | 0.315 एकड़ | 1 16 |
| | | | | | 2 20, 12, 19 |
| | | | | | गैर मुमकिन 162 |
| झज्जर | बेरी | मोहम्मदपुर माजरा | 122 | 4.126 एकड़ | 2045, 2044, 2043, 2042, 2028, 2027, 2026, |
| | | | | | 2024, 2000, 2001, 1997, 1984, 1983, 1980, |
| | | | | | 2005, 1953, 1951, 1952, 1915, 1914, 1913, |
| | | | | | 1910, 1905, 1906, 1907, 1912, 1911, 1904, |
| | | | | | 1897, 1896 |
| | | | | | गैर मुमकिन 2002, 2022 |
| झज्जर | झज्जर | खातीवास | 113 | 1.548 एकड़ | 45 8, 7, 13, 14, 15, 12 |
| | | | | | 44 11, 12, 13, 14, 15, 16, 25 |
| | | | | | 43 11, 20, 21 |
| | | | | | 49 1, 10, 11, 9, 8, 12, 13 |
| | | | | | गैर मुमकिन 774, 775, 779, 781, 127, 87 |
| कुल रकबा : 12.476 एकड़ | | | | | |

आदेशानुसार राज्यपाल, हरियाणा।

पी० एल० मिश्रा,

अधीक्षक अभियन्ता,

यमुना जल सेवाएं परिमण्डल, रोहतक।

IRRIGATION DEPARTMENT

The 8th April, 2005

No. 2785/251/1-L.—Whereas, it appears to the Governor of Haryana that the land specified below is needed by the Government of Haryana at the public expenses, namely, for land to be acquired for constructing M.P. Majra Link Drain from RD 0 to 18900 outfalling into Drain No. 8 at KM-77, 980-L in village Islamgarh, Fortpura, Tomaspura, Gwalison and M.P. Majra Khatiwas, Tehsil Jhajjar and Beri and District Jhajjar for which notification has been issued under Section-4 *vide* Haryana Government No. 1865/269/1-L, dated 15th March, 2005.

It is hereby declared for the specification below for the above purpose. The declaration is made under the provision of Section-6 of the Land Acquisition Act, 1894 for information of all to whom it may concern.

Further, whereas, the Governor of Haryana is satisfied that the land required for the said work is of very urgent importance nature within the mean time of clause (C) of the Sub-section (2) of Section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provision of the Sub-section (2) of the said Section are thus applicable. It is hereby directed under Section-6 of the said Section 17 of the said Act that provision of Section 5-A of the said Act shall not apply in regard to this acquisition.

The plan of the land may be inspected in the office of District Revenue Officer-cum-Land Acquisition Collector, Jhajjar and the office of Executive Engineer, Jhajjar Water Services Division, Jhajjar.

Specifications

| District | Tehsil | Village | Hadbast No. | Area in Acres | Direction/Rectangle No./Killa No. |
|----------|---------|-------------|-------------|---------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | A strip of land measuring 18900' in length and varying in width passing through full part Killa No. as below :— |
| Jhajjar | Jhajjar | Islamgarh | 117 | 0.628 | 76 1, 2, 3, 4, 5 |
| Jhajjar | Jhajjar | Fortpura | 115 | 2.537 | 12 1, 2, 3, 4, 5 |
| | | | | | 13 5 |
| | | | | | 11 1, 2, 3, 4, 5 |
| | | | | | 10 1, 2, 3, 4, 5 |
| | | | | | 9 1 |
| | | | | | G. M. 105, 43, 117 |
| Jhajjar | Jhajjar | Tomaspura | 116 | 3.322 | 38 1, 2, 3, 4, 5 |
| | | | | | 39 1, 2, 3 |
| | | | | | 33 5, 6, 7, 14, 17, 18, 23 |
| | | | | | 28 25 |
| | | | | | 29 3, 8, 9, 11, 12, 20, 19, 21 |
| | | | | | 16 15, 16, 17, 24, 23 |
| | | | | | 15 11, 12, 13, 14, 15 |
| | | | | | G. M. 114 |
| Jhajjar | Jhajjar | Gwalison | 114 | 0.315 | 1 16 |
| | | | | | 2 20, 12, 19 |
| | | | | | G. M. 162 |
| Jhajjar | Beri | M. P. Majra | 122 | 4.126 | 2045, 2044, 2043, 2042, 2028, 2027, 2026, 2024, 2000, 2001, 1997, 1984, 1983, 1980, 2005, 1953, 1951, 1952, 1915, 1914, 1913, 1910, 1905, 1906, 1907, 1912, 1911, 1904, 1897, 1896 |
| | | | | | G. M. 2002, 2022 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---------|---------|----------|-----|-------|--|
| Jhajjar | Jhajjar | Khatiwas | 113 | 1.548 | 45 7, 8, 13, 14, 15, 12 44 11, 12, 13, 14, 15, 16, 25 43 11, 20, 21 49 1, 10, 11, 9, 8, 12, 13 G. M. 774, 775, 779, 781, 127, 87 |

Total : 12.476 Acres

And lying in the direction from West to East as shown on Index Plan.

By Order of the Governor of Haryana.

P. L. MITTAL,

Superintending Engineer,

Yamuna Water Services Circle, Rohtak.

सिंचाई विभाग

दिनांक 6 अप्रैल, 2005

क्रमांक 8307/267/1-L.—चूंकि, हरियाणा के राज्यपाल यह अनुभव करते हैं कि नीचे निर्दिष्ट भूमि सरकार द्वारा सार्वजनिक प्रयोजन नाम डिघल लिंक ड्रेन जो कि बुर्जी नं० 0 से 24460 तक है और जिसकी आइट-फालिंग धान्दलान लिंक ड्रेन की बुर्जी नं० 23400 बायें तरफ है जोकि गांव डीघल व गांगटान से जिसकी तहसील बेरी व जिला झज्जर से गुजरती है के निर्माण के लिए जरूरत है यह एतद् द्वारा सूचित किया जाता है कि नीचे विशिष्टि में वर्णित भूमि उपरोक्त प्रयोजन के लिए अपेक्षित है।

इसके द्वारा अधिसूचित किया जाता है कि नीचे वर्णित स्थान की भूमि को उपर्युक्त उद्देश्य के लिए अर्जित किये जाने की संभावना है। यह अधिसूचना भूमि अर्जन अधिनियम, 1894 की धारा 4 के उपबन्धों के तहत सभी संबंधित जानकारी के लिए की जाती है।

उपर्युक्त धारा द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए हरियाणा के राज्यपाल इस उपक्रम में इस समय लगे लोक निर्माण विभाग, सिंचाई विभाग, हरियाणा के अधिकारियों को उनके नौकरों और कामगारों सहित इस स्थान की भूमि में प्रवेश करने और सर्वेक्षण करने तथा उस धारा द्वारा अपेक्षित या अनुज्ञात अन्य सभी कार्य करने के लिए इसके द्वारा अधिकृत करते हैं।

आगे चूंकि हरियाणा के राज्यपाल सन्तुष्ट हैं कि उक्त कार्य के लिए भूमि की आवश्यकता है, जो उक्त अधिनियम की उपधारा 'सी' के खण्ड '2' के औसत समय के भीतर तत्कालिक महत्व का है और चूंकि हरियाणा के राज्यपाल की राय है कि उक्त धारा की उपधारा '2' के अनुबन्ध इस प्रकार लागू होते हैं। इसके द्वारा उक्त अधिनियम की उक्त धारा 17 की उपधारा 4 के तहत निर्देश दिया जाता है कि उक्त अधिनियम की धारा 5-ए के उपबन्ध इस अर्जन के संबंध में लागू नहीं होते।

भूमि नक्शे को जिला राजस्व अधिकारी एवं भूमि अधिग्रहण कलैक्टर व कार्यकारी अभियन्ता, सांपला जल सेवाएं मंडल, रोहतक के कार्यालय में देखा जा सकता है।

विशिष्टियां

| क्रमांक | जिला | तहसील | गांव | हदबस्त नं० | क्षेत्रफल एकड़ में | दिशा, मुरब्बा व किला नं० |
|---------|------|-------|------|------------|-----------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

एक भूमि की पट्टी जोकि 24460 फुट लम्बाई व चौड़ाई में परिवर्तनीय है और सामान्य रूप से दक्षिण से उत्तर, पश्चिम से पूर्व व उत्तर से दक्षिण में स्थित है।

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|----|-------|------|-------------------|---|-------|---|
| 1. | झज्जर | बेरी | डिघल | 2 | 11.31 | 248 5/1, 5/2, 6/1, 6/2, 15, 16, 25 235 5, 6, 15, 16, 25/1, 25/2 212 4, 5, 6, 7, 15, 16/1, 16/2, 25 197 24/1, 24/2, 25 196 21, 22, 23, 24, 25 195 21, 22, 23, 24, 25 194 21, 22, 23, 24, 25/1, 25/2 193 21, 22, 23, 24/1, 24/2, 25 192 21, 22/1, 22/2, 22/3, 23/1, 23/2, 24, 25 191 21, 22, 23, 24, 25 190 21 219 1, 10, 11/1, 11/2, 20/1, 20/2, 20/3, 20/4, 21 228 1/1, 1/2, 10, 11, 20, 21/1, 21/2, 21/3, 22/1, 22/2, 23, 24/1, 24/2, 25 255 5, 6, 15 276 6, 15/1, 15/2, 16, 25 285 5, 6, 15, 16/1, 16/2, 25 293 5, 6/1, 15, 16, 25 301 5, 6, 15/1, 15/2, 16, 25 311 5/1, 5/2, 6/1, 6/2, 15, 16/1, 25 318 5/1, 5/2, 6/1, 6/2, 6/3, 15, 16, 25 गैर मु० 576, 1545, 1557, 1560, 472, 585, 457, 1577, 597, 599, 1578 |
| 2. | झज्जर | बेरी | गांगटान (जारी) | 4 | 3.00 | 17 15/1, 15/2, 16/1, 16/2, 25 28 5, 6, 70, 71 27 12, 19, 22 34 22/2, 23, 18, 2, 9/1, 9/2, 12/1, 12/2, 19/1, 19/2 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|----------------------|-------|------|---------------------|---|------|---|
| 2. | झज्जर | बेरी | गांगटान (समाप्त) | 4 | 3.00 | 43 3, 76, 75, 74 49 5, 6, 15, 16, 25/2 58 5, 6 गैर मु० 235, 261, 303 |
| कुल योग : 14.31 एकड़ | | | | | | |

आदेशानुसार राज्यपाल, हरियाणा।

पी० एल० मित्तल,

अधीक्षक अभियन्ता,

यमुना जल सेवाएं परिमण्डल, रोहतक।

IRRIGATION DEPARTMENT

The 6 April, 2005

No. 8307/267/1-L.—Whereas, it appears to the Governor of Haryana, that land specified below is needed by the Government at the Government expenses, for a public purpose, namely, for construction of Dighal link drain from RD 0—24460 outfalling at RD 23400-L, Dhandlan link drain in Village Dighal and Gangtan in Tehsil Beri and District Jhajjar.

It is hereby notified that the land in the locality specified below is required for the above purpose. This notification is made under the provision of Section 4 of the Land Acquisition Act, 1894 for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid Section the Governor of Haryana is hereby authorises the Officers/Officials of Public Works Haryana Irrigation Department for the time being engaged in the undertaking alongwith their servants, workmen etc. to enter upon and survey the land in the locality and to do all others acts required to be permitted by that section.

Whereas, the Governor of Haryana is satisfied that the land required for said work which is of very urgent importance within the mean time of clause (c) of Sub-section (2) of the Act and whereas the Governor of Haryana is of the opinion that the provision of Sub-section (2) of the said Section are thus applicable. It is hereby directed under Sub-section (4) of the said Section-17 of the said Act that provision of Section 5-A of the said Act shall not apply in regard to this acquisition.

Plan of the land may be inspected in the office of the District Revenue Officer-cum-Land Acquisition Collector (I. B.), Jhajjar and Executive Engineer, Sampla, Water Services Division, Rohtak.

Specifications

| Sr. No. | District | Tehsil | Name of Village | Hadbast Number | Area in Acres | Rectangle No./Killa No. and Direction |
|---------|----------|--------|-----------------|----------------|---------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | A strip of land measuring 24460' in length and varying width generally laying in the direction from South to North, West to East and North to South. |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|----------------------------|---------|------|---------|---|-------|---|
| 1. | Jhajjar | Beri | Dighal | 2 | 11.31 | 248 5/1, 5/2, 6/1, 6/2, 15, 16, 25 235 5, 6, 15, 16, 25/1, 25/2 212 4, 5, 6, 7, 15, 16/1, 16/2, 25 197 24/1, 24/2, 25; 196 21, 22, 23, 24, 25 195 21, 22, 23, 24, 25 194 21, 22, 23, 24, 25/1, 25/2 193 21, 22, 23, 24/1, 24/2, 25 192 21, 22/1, 22/2, 22/3, 23/1, 23/2, 24, 25 191 21, 22, 23, 24, 25 190 21 219 1, 10, 11/1, 11/2, 20/1, 20/2, 20/3, 20/4, 21 228 1/1, 1/2, 10, 11, 20, 21/1, 21/2, 21/3, 22/1, 22/2, 23, 24/1, 24/2, 25 255 5, 6, 15 276 6, 15/1, 15/2, 16, 25 285 5, 6, 15, 16/1, 16/2, 25 293 5, 6/1, 15, 16, 25 301 5, 6, 15/1, 15/2, 16, 25 311 5/1, 5/2, 6/1, 6/2, 15, 16/1, 25 318 5/1, 5/2, 6/1, 6/2, 6/3, 15, 16, 25 G. M. 576, 1545, 1557, 1560, 472, 585, 457, 1577, 597, 599, 1578 17 15/1, 15/2, 16/1, 16/2, 25 28 5, 6, 70, 71 27 12, 19, 22 34 2, 9/1, 9/2, 12/1, 12/2, 19/1, 19/2, 22/2, 23, 18 43 3, 76, 75, 74 49 5, 6, 15, 16, 25/2 58 5, 6 G. M. 235, 261, 303 |
| 2. | Jhajjar | Beri | Gangtan | 4 | 3.00 | |
| Total : 14.31 Acres | | | | | | |

By Order of the Governor of Haryana.

P. L. MITTAL,

Superintending Engineer,

Yamuna Water Services Circle, Rohtak.